

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING -- ROOM 338**  
**MONDAY, SEPTEMBER 6, 2016, 4:00 P.M.**

- I. Pledge of Allegiance, Prayer
- II. Approval of Previous Meeting Minutes
- III. Special Announcements / Recognitions
- IV. Departmental Reports
  - A. Ted Cain...Supplemental Agreement for Judson Rd. Project
  - B. Greg Sheline...Plat Approval Case 8-CP-16  
...Ord. No. 2016-BCCO-31 Rezone 1735 N 400 E from AG to RR
- V. Old Business
- VI. New Business
- VII. Claims & Reports
  - A. Salary Claims
  - B. Operating Claims
  - C. Monthly Reports
- VIII. County Attorney Issues
- IX. Commissioner Issues
- X. Public Comment
- XI. Adjourn

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**PAUL G. WYMAN, MEMBER**  
**TYLER O. MOORE, MEMBER**  
**ROBERT B. BRAY, MEMBER**

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